

BOARD OF DIRECTORS

Friday, November 6, 2015

8:00 a.m.

AGENDA

- I. Call to Order
- II. Consent Agenda
 - a. Minutes
 - b. Budgets / Trial Balances
 - c. Investments
- III. Accounts Payable
- IV. Manager's Report
 - a. Irrigation
 - b. Domestic
 - c. Sewer
 - d. Administration
- V. Old Business
 - a. County Franchise Agreement proposal
- VI. New Business
 - a. Resolution 15-04 – Revolving Fund
- VII. Public Comment
- VIII. Adjournment