## **BOARD OF DIRECTORS**

May 10, 2016 8:00 a.m.

## **AGENDA**

T	<b>~</b> 11		$\sim$ 1	
	Call	to 1	l hrd	AT
1.	<b>.</b>	1111		v

- II. Consent Agenda
  - a. Minutes
  - b. Budgets / Trial Balances
  - c. Investments
- III. Accounts Payable
- IV. Manager's Report
  - a. Irrigation
  - b. Domestic
  - c. Sewer
  - d. Administration
- V. Old Business
- VI. New Business
- VII. Public Comment
- VIII. Adjournment