## **BOARD OF DIRECTORS**

October 11, 2016 8:00 a.m.

## **AGENDA**

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- II. Consent Agenda
  - a. Minutes
  - b. Budgets / Trial Balances
  - c. Investments
- III. Accounts Payable
- IV. Manager's Report
  - a. Irrigation
  - b. Domestic
  - c. Sewer
  - d. Administration
- V. Old Business
  - a. USBR Assessed Acres
- VI. New Business
  - a. 2017 Assessment Roll
  - b. 2017 Budget draft version
- VII. Public Comment
- VIII. Adjournment