## **BOARD OF DIRECTORS**

March 14, 2017 8:00 a.m.

## **AGENDA**

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- II. Consent Agenda
  - a. Minutes
  - b. Budgets / Trial Balances
  - c. Investments
- III. Accounts Payable
- IV. Manager's Report
- V. Old Business
- VI. New Business
  - a. Guy Evans Trails Alliance
- VII. Public Comment
- VIII. Adjournment