## **BOARD OF DIRECTORS**

October 12, 2021 8:00 a.m.

## **AGENDA**

II.	Consent Agenda a. Minutes b. Budgets / Trial Balances c. Investments
III.	Accounts Payable
IV.	Manager's Report
V.	Old Business a. Axtman Development
VI.	New Business  a. Lamar Water Transfer Request  b. LocalTel SkyFi Master Lease Agreement  c. 2022 Budgets

I.

VII.

Call to Order

Public Comment

VIII. Adjournment