

# **BOARD OF DIRECTORS**

June 9, 2026

8:00 a.m.

## **AGENDA**

- I. Call to Order
- II. Consent Agenda
  - a. Minutes
  - b. Budgets
  - c. Investments
- III. Accounts Payable
- IV. Manager's Report
- V. Old Business
  - a. Title Transfer
- VI. New Business
  - a. IFC Water Transfer Request
- VII. Public Comment
- VIII. Adjournment