## **BOARD OF DIRECTORS**

April 10, 2018 8:00 a.m.

## **AGENDA**

I.	Call to	Order

- II. Consent Agenda
  - a. Minutes
  - b. Budgets / Trial Balances
  - c. Investments
- III. Accounts Payable
- IV. Manager's Report
- V. Old Business
  - a. Purchase Price of 'Additional Water'
- VI. New Business
- VII. Public Comment
- VIII. Adjournment