## **BOARD OF DIRECTORS**

January 14, 2025 8:00 a.m.

## **AGENDA**

I.	Call to Order
II.	Oath of Office a. Chad Steiner b. Jared England
III.	Organization of the 2025 Board of Directors
IV.	Appointment of Officers
V.	Consent Agenda a. Minutes b. Budgets / Trial Balances c. Investments
VI.	Accounts Payable
VII.	Manager's Report
VIII.	Old Business a. Title Transfer
IX.	New Business  a. Repayment Contract  b. Indigo Lane (Howson) – Domestic and Sewer Conveyance  c. Resolution 2025-02 – Intercompany Transfers  d. Resolution 2025-03 – Increase Revolving Fund
X.	Public Comment

XI.

Adjournment