

# BOARD OF DIRECTORS

June 13, 2023

8:00 a.m.

## AGENDA

- I. Call to Order
- II. Consent Agenda
  - a. Minutes
  - b. Budgets / Trial Balances
  - c. Investments
- III. Accounts Payable
- IV. Manager's Report
- V. Old Business
  - a. USBR Title Transfer
  - b. Courtney BLA w District
- VI. New Business
  - a. Totem Pole #100 Conveyance Agreement
- VII. Public Comment
- VIII. Adjournment