

BOARD OF DIRECTORS

October 14, 2025

8:00 a.m.

AGENDA

- I. Call to Order
- II. Consent Agenda
 - a. Minutes
 - b. Budgets
 - c. Investments
- III. Accounts Payable
- IV. Manager's Report
- V. Old Business
 - a. Hyacinth to Sunrise Gravity Sewer Extension
 - b. H2A Housing Utility Rates
- VI. New Business
 - a. Domestic Water Extension Agreement – Green Ave/Hawkins Plat
 - b. Irrigation MCC Phase 4 (E, G, H) – SDC Amendment
 - c. 2026 DRAFT Budget
- VII. Public Comment
- VIII. Adjournment